

## MOBILE METHODS, GO-ALONGS, AND WALKING INTERVIEWS

Kathryn Roulston

### THE QUALITATIVE REPORT CONVERENCE

February 2023

### REFERENCES

- Anderson, J. (2004). Talking whilst walking: A geographical archaeology of knowledge. *Area*, 36(3), 254–261.
- Bell, S. L., & Bush, T. N. (2020). ‘Never mind the bullocks’: Animating the go-along interview through creative nonfiction. *Mobilities*, 16(3), 1–16. <https://doi.org/10.1080/17450101.2020.1817685>
- Buscher, M., Urry, J., & Witchger, K. (2011). Introduction: Mobile methods. In M. Buscher, J. Urry, & K. Witchger (Eds.), *Mobile methods* (pp. 1–19). Routledge.
- Castrodale, M. A. (2018). Mobilizing dis/ability research: A critical discussion of qualitative go-along Interviews in practice. *Qualitative Inquiry*, 24(1), 45–55. <https://doi.org/10.1177/1077800417727765>
- Chang, J. S. (2017). The docent method: A grounded theory approach for researching health and place. *Qualitative Health Research*, 27(4), 609–619. <https://doi.org/10.1177/1049732316667055>
- Denton, H., Dannreuther, C., & Aranda, K. (2021). Researching at sea: Exploring the 'swim-along' interview method. *Health & Place*, 67. <https://doi.org/10.1016/j.healthplace.2020.102466>
- Duedahl, E., & Stilling Blichfeldt, B. (2020). To walk the talk of go-along methods: Navigating the unknown terrains of being-along. *Scandinavian Journal of Hospitality and Tourism*, 20(5), 438–458. <https://doi.org/10.1080/15022250.2020.1766560>
- Evans, J., & Jones, P. (2011). The walking interview: Methodology, mobility and place. *Applied Geography*, 31(2), 849–858. <https://doi.org/10.1016/j.apgeog.2010.09.005>
- Flint, M. A. (2019). Ruptures and reproductions: A walking encounter with a campus tour and a Confederate monument. *Cultural Studies ↔ Critical Methodologies*, 19(2), 91–104. <https://doi.org/10.1177/1532708618809136>
- Hall, T., Lashua, B., & Coffey, A. (2008). Sound and the everyday in qualitative research. *Qualitative Inquiry*, 14(6), 1019–1040. <https://doi.org/10.1177/1077800407312054>
- Inwood, J. F. J., & Martin, D. G. (2008). Whitewash: White privilege and racialized landscapes at the University of Georgia. *Social & Cultural Geography*, 9(4), 373–395.
- Jones, P., & Evans, J. (2012). The spatial transcript: analysing mobilities through qualitative GIS. *Area*, 44(1), 92–99. <https://doi.org/10.1111/j.1475-4762.2011.01058.x>
- Kusenbach, M. (2003). Street phenomenology: The go-along as ethnographic research tool. *Ethnography*, 4(3), 455–485. <https://doi.org/10.1177/146613810343007>
- Kusenbach, M. (2018). Go-Alongs. In U. Flick (Ed.), *The SAGE handbook of qualitative data collection* (pp. 344–361). SAGE.
- Lee, J., & Ingold, T. (2006). Fieldwork on foot: Perceiving, routing, socializing. In S. Coleman & P. Collins (Eds.), *Locating the field: Space, place and context in anthropology* (pp. 67–85). Berg.
- Malinowski, B. (2014 [1922]). *Argonauts of the western Pacific: An account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Routledge.
- Martini, N. (2020). Using GPS and GIS to enrich the walk-along method. *Field Methods*, 32(2), 180–192. <https://doi.org/10.1177/1525822x20905257>
- May, V., & Lewis, C. (2020). Researching embodied relationships with place: Rehabilitating the sit-down interview. *Qualitative Research*, 20(2), 127–142. <https://doi.org/10.1177/1468794119834186>
- Merriman, P. (2014). Rethinking mobile methods. *Mobilities*, 9(2), 167–187. <https://doi.org/10.1080/17450101.2013.784540>
- Motala, S., & Bozalek, V. (2022). Haunted walks of District Six: Propositions for counter-surveying. *Qualitative Inquiry*, 28(2), 244–256. <https://doi.org/10.1177/10778004211042349>
- O'Neill, M., Mansaray, S., & Haaken, J. (2017). Women's lives, well-being and community: Arts-based biographical methods. *International Review of Qualitative Research*, 10(2), 211–233. <https://doi.org/10.2307/26372257>

- O'Neill, M., & Roberts, B. (2020). *Walking methods: Research on the move*. Routledge.
- Palmgren, A. (2018). Standing still: Walking interviews and poetic spatial inquiry. *Area*, 50(3), 372–383.  
<https://doi.org/https://doi.org/10.1111/area.12410>
- Parent, L. (2016). The wheeling interview: Mobile methods and disability. *Mobilities*, 11(4), 521–532.
- Pink, S. (2007). Walking with video. *Visual Studies*, 22(3), 240–252.  
<https://doi.org/10.1080/14725860701657142>
- Powell, K. (2020). Walking refrains for storied movement. *Cultural Studies ↔ Critical Methodologies*, 20(1), 35–42. <https://doi.org/10.1177/1532708619884975>
- Powell, K. (2022). Moving encounters with spatial racism: Walking in San Jose Japantown. *Qualitative Inquiry*, 28(2), 257–266. <https://doi.org/10.1177/10778004211042345>
- Riley, M., Turner, J., Hayes, S. J., & Peters, K. (2021). Mobile interviews by land, air and sea. In N. von Benzon, M. Holton, C. Wilkinson, & S. Wilkinson (Eds.), *Creative methods for human geographers* (pp. 141–152). SAGE.
- Scott, N. A. (2020). Calibrating the go-along for the Anthropocene. *International Journal of Social Research Methodology*, 23(3), 317–328. <https://doi.org/10.1080/13645579.2019.1696089>
- Spinney, J. (2009). Cycling the city: Movement, meaning and method. *Geography Compass*, 3(2), 817–835. <https://doi.org/10.1111/j.1749-8198.2008.00211.x>
- Stevenson, A., & Holloway, J. (2017). Getting participants' voices heard: Using mobile, participant led, sound-based methods to explore place-making. *Area*, 49(1), 85–93.  
<https://doi.org/10.1111/area.12296>
- Thompson, C., & Reynolds, J. (2019). Reflections on the go-along: How “disruptions” can illuminate the relationships of health, place and practice. *Geographical Journal*, 185(2), 156–167.  
<https://doi.org/10.1111/geoj.12285>
- Tong, C., Sims-Gould, J., & McKay, H. (2016). InterACTIVE Interpreted Interviews (I3): A multi-lingual, mobile method to examine the neighbourhood environment with older adults. *Social Science & Medicine*, 168, 207–213. <https://doi.org/10.1016/j.socscimed.2016.08.010>
- Warren, S. (2017). Pluralising the walking interview: Researching (im)mobilities with Muslim women. *Social & Cultural Geography*, 18(6), 786–807. <https://doi.org/10.1080/14649365.2016.1228113>
- Warren, S. (2021). Pluralising (im)mobilities: Anti-Muslim acts and the epistemic politics of mobile methods. *Mobilities*, 16(6), 905–920. <https://doi.org/10.1080/17450101.2021.1922068>
- Wiederhold, A. (2015). Conducting fieldwork at and away from home: shifting researcher positionality with mobile interviewing methods. *Qualitative Research*, 15(5), 600–615.  
<https://doi.org/10.1177/1468794114550440>
- Wilmott, C. (2016). Small moments in Spatial Big Data: Calculability, authority and interoperability in everyday mobile mapping. *Big Data & Society*, 3(2). <https://doi.org/10.1177/2053951716661364>
- Wilmott, C. (2017). In-between mobile maps and media: Movement. *Television & New Media*, 18(4), 320–335. <https://doi.org/10.1177/1527476416663637>